

SELBY AND DISTRICT MOTOR CLUB

NEWSLETTER AUGUST 1997.

WHAT'S HAPPENING?

IF YOU NOTICE ? AFTER AN EVENT'S DETAILS THEN APART FROM A MENTION IN THE BLUE BOOK I HAVEN'T HAD CONFIRMATION THAT IT IS ON. IF YOU KNOW DIFFERENT LET ME KNOW.

15TH AUGUST. ELVINGTON STAGES RALLY MEET.

**BE AT
END OF
LEADING UP** **READ THE STORY SO FAR IN THIS NEWSLETTER. PLEASE
THIS MEETING OR FILL IN THE QUESTIONNAIRE AT THE
THIS NEWSLETTER TO TELL US HOW YOU CAN HELP
TO THE EVENT OR ON THE DAY.**

17TH AUGUST THREE SISTERS SPRINT NSCC97SC.

**22ND AUGUST. ANNUAL GENERAL MEETING. IF YOU HAVE GROUSES OR
PRAISE FOR THE COMMITTEE ABOUT THE CLUB, OR WANT TO
ELECT THE NEW COMMITTEE BE THERE.**

24TH AUGUST WAKEFIELD PRODUCTION CAR TRIAL IN THE LARKSPEED LEAGUE.

24TH AUGUST TRACKROD HILLCLIMB AT HAREWOOD NSCC97SC.

**29TH AUGUST RALPH'S TABLETOP, BRING A MAP 100, A PENCIL AND
DON'T LEAVE YOUR BRAIN BEHIND FOR THIS QUICK 30
MINUTES OF NAVIGATIONAL PRACTICE.**

**31ST AUGUST BBQ TREASUREHUNT, CONTACT BEN LAWRENSEN OR A
COMMITTEE MEMBER FOR FURTHER DETAILS.**

31ST AUGUST NSCC SPRINT AT CURBOROUGH NSCC97SC.

5TH SEPTEMBER COMMITTEE MEET.

6TH SEPTEMBER YORK'S ELVINGTON STAGE RALLY IN THE RIDINGS CHAMPIONSHIP.

7TH SEPTEMBER AIREDALE & PENNINE AUTOTEST IN THE LARKSPEED LEAGUE.

13/14TH SEPTEMBER NSCC HILLCLIMB AT THORESBY PARK. NSCC97SC.

17th SEPTEMBER RALLYING FOR BEGINNERS TWO AT JOSEPH ROWNTREE SCHOOL IN NEW
EARSWICK FROM 7.00 TO 9.00 PM.

20/21ST SEPTEMBER Mablethorpe Autumn Mist Rally on 112, 113, 121, 122 . ANEMMCRRRC

24h SEPTEMBER RALLYING FOR BEGINNERS ONE AT JOSEPH ROWNTREE SCHOOL IN NEW
EARSWICK FROM 7.00 TO 9.00 PM.

27TH SEPTEMBER TRACKRODS FOREST EVENT AND WE ARE MARSHALLING A STAGE.

27/28th SEPTEMBER SCC OF NORFOLK PHOENIX RALLY ON 132, 133 ANEMMCRRC.

1ST OCTOBER RALLYING FOR BEGINNERS THREE AT JOSEPH ROWNTREE SCHOOL IN NEW EARSWICK FROM 7.00 TO 9.00 PM.

4TH OCTOBER SELBY ELVINGTON STAGES IN THE LARKSPEED LEAGUE AND RIDINGS CHAMPIONSHIP.

4/5TH OCTOBER LINDHOLME DANUM ROAD RALLY 105, 106, 110, 111, 112, 120. ANEMMCRRC
8TH OCTOBER RALLYING FOR BEGINNERS FOUR AT JOSEPH ROWNTREE SCHOOL IN NEW EARSWICK FROM 7.00 TO 9.00 PM.

15TH OCTOBER RALLYING FOR BEGINNERS FIVE AT JOSEPH ROWNTREE SCHOOL IN NEW EARSWICK FROM 7.00 TO 9.00 PM.

22ND OCTOBER RALLYING FOR BEGINNERS SIX AT JOSEPH ROWNTREE SCHOOL IN NEW EARSWICK FROM 7.00 TO 9.00 PM.

1/2ND NOVEMBER EASTWOOD COSSACK RALLY ANEMMCRRC.120, 121, 129, 130, 141.

6/7TH DECEMBER BEVERLEY BEAVER RALLY ANEMMC. 100, 101, 106, 107, 112, 113.

NSCC975C - SEE STEVE HARRISON FOR FURTHER DETAILS OF THESE EVENTS WHETHER YOU WANT TO COMPETE OR SPECTATE. THE FULL DETAILS ARE INCLUDED IN THIS ISSUE.

MARSHALS REQUIRED

We receive requests for marshalling assistance from various clubs. If you want to get involved and get some experience that may stand you in good stead when you start competing then please get in touch with Ian White our Chief Marshal. Events that we currently have requests for marshals for are :

27TH SEPTEMBER MARSHALLING ON TRACKRODS FOREST EVENT. WITH ACCOMODATION ARRANGED THE PREVIOUS EVENING AT OUR FAMOUS WATERING HOLE AT STAPE.

4TH OCTOBER SELBY STAGE RALLY IN THE LARKSPEED LEAGUE

If you can help on any of these contact Ian White for further details of all marshalling his numbers are on the inside front cover of the newsletter.

PAST EVENTS DIARY

THERE WILL BE **NO REST** THIS YEAR UNTIL I GET REPORTS AS WE CAN'T UPDATE THE CHAMPIONSHIPS WITHOUT THEM. OK?? IN THE WORDS OF THE MIGHTY CLINT 'COME ON PUNK MAKE MY DAY'.

23RD FEBRUARY **KALL KWIK HARROGATE FOREST STAGES** BY DE LACY. **JOHN ROBERTS** to do a report

1/2 MARCH **LEEDS UNI UMC NORTHERN LIGHTS ROAD RALLY MAPS 98/99/104**

WAITING A REPORT FROM **ALASTAIR CROSBY**.

21ST MARCH **JOHN ROBERTS QUIZ**. REPORT REQUIRED FROM **JOHN ROBERTS**.

10/11 MAY **ALWOODLEY ROAD RALLY IN THE LARKSPEED LEAGUE ON MAPS 99 + 104.**
AND **ALISTAIR** COULD DO A REPORT???

16TH MAY. **Noggin and Natter.** A night to fettle the Club Mini, plan an autotest, cut the grass, sweep the old bonfire sites up, and generally get serious! **Alastair Crosby will do a report.**

6/7/8TH JUNE **BEN LAWRENSEN'S CANAL TRIP.** A good time was had by all and **John Roberts** is compiling a report.

7TH JUNE

NHMC JOHN OVEREND STAGES ON MANBY IN THE LARKSPEED LEAGUE.

Tim you were out on this one, could you do a report.

28/29TH JUNE

SEVEN DALES ROAD RALLY. Alastair were you out on this one and could you do a report??.

6TH JULY

CHARLIES CHARITY DAY AT ELVINGTON,

Charlie Gabb's organising enabled us to help him raise £1100 for the York Cancer Haven, which was a damn good result. There do seem to be calls for him to organise the event next year. He probably has thanked everyone that helped already but from the club thanks for helping to make the day a success and if it is on again next year please help us again.

18TH JULY

NAV SCATTER BY ROGER COPEMAN-MITCHELL.

This didn't happen as Roger was away. It'll get rebooked.

25TH JULY

ROGERS SEGA RALLY CHAMPIONSHIP.

Well it didn't happen, I think Roger still away, we will have to reschedule it.

1ST AUGUST

Maltons event so

Should have been a committee meet but most people were involved in we were too busy to bother.

8TH AUGUST

talk about ie

This was meant to be a tabletop but we had much more serious stuff to our Elvington stages rally and we had a quick Committee meet.

LARKSPEED LEAGUE

Points after round five attached.

THE STORY SO FAR ON THE ELVINGTON STAGES RALLY.

To bring you all up to date, we had a meeting to plan our Larkspeed/Ridings round on the 13th July where and subsequently we agreed the following.

The Clerk of Course will be Gavin Smith.

Deputy Clerk of Courses will be Clive Smith and John Roberts.

Secretary of the meeting will be Jon Riley.

Chief Timekeeper will be Ralph Jackson.

Entries Secretary will be John Roberts.

Stage Commander one will be Charlie Gabb.

Stage Commander two will be Clive Smith.

Safety Officer will be Mike Smith.

Public Relations will be done by Clive Smith and Ian Hall.

Equipment Officers will be Richard Glew and Tim Elcock.

SINCE THEN WE HAD ANOTHER MEETING ON TH 8TH AUGUST AND WE NEED ANOTHER MEETING ON 15TH AUGUST TO DELEGATE SOME OF THE RESPONSIBILITY AS NEILL CARMAN HAS DONE MOST OF THE WORK SO FAR. Anyway here is what we established at that meeting.

REGULATIONS have been copied by Clive Smith and mailed out by Neill Carman.

DOCTOR. Neill has spoken to Neil Bowring who said that he could probably help us, Neill will persue him.

STEWARD. One more to appoint, Neill will try and contact Steve Stringwell.

ANCC INVITE. Neill has already invited ANCC & ANEMMC clubs.

ENVIRONMENTAL SCRUTINEER. Neill will contact Ann Watson via Jim and Ann Kilmartin.

86 MHZ & HIBAND COORD. Tom Turbert agreed to do this.

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STAGE DIAGRAMS. Clive Smith has started on them.

TRAFFIC CONES. Clive Smith will contact Tarmac about this.

RESCUE. Neill spoke to Pennine (£250) who have a paramedic & Links (£200).and they will come back to us.

RACMSA PERMIT. Application sent and Permit received by Neill.

BRADSTOCK INSURANCE. Neill has been in touch and they will send him details.

MOD LICENCE. Applied for by Neill but they put the wrong date on it and they are ammending it. (cost £347).

CLOCKS. Ralph has got an order form.

SCRUTINEER. Will be Peter Elliott.

REFRESHMENT WAGON. Martin Baker (BBQ FAYRE) booked and given regs.

PHOTOGRAPHER. John Roberts will get in touch with M&H.

YORK ENVIRONMENTAL HEALTH. Neill will speak to them and has their details.

VIDEO. Clive Smith has spoken to Mr Madison and Neill will send him some regs.

MOTORING NEWS. Ralph has sent them some regs.

MARSHALS HANDOUTS. Ralph has them all on disk.

LAST YEARS AWARDS. John Roberts was to look at getting them back.

We have yet to arrange SOMEONE TO COLLECT THE CONES, PUBLIC RELATIONS, A TIME SCHEDULE, WAGON HIRE, TIMECARDS, CHARGE FOR PARKING (Malton did @ £4 a time), A CHIEF MARSHAL, SOMEONE TO DO RESULTS (we have a program to do it), RECOVERY (4WD reqd.), TOILETS (Tim got some good uns for the Charity do), FINISH VENUE (Have to ask the NAAFI).

SO HERE IS THE FORM PLEASE LEND A HAND AND IT MAKES THE ORGANISING ALL THE EASIER WHEN A DECENT GROUP OF PEOPLE GET INVOLVED.

MY NAME IS _____ (PHONE) _____

AND I CAN HELP ON THE ELVINGTON STAGES AS BELOW:-

- I CAN SPARE SOME TIME ON 28TH SEPTEMBER FROM _____ TO _____
- I CAN SPARE SOME TIME ON 1ST OCTOBER FROM _____ TO _____
- I CAN SPARE SOME TIME ON 2ND OCTOBER FROM _____ TO _____
- I CAN SPARE SOME TIME ON 3RD OCTOBER FROM _____ TO _____
- I CAN SPARE SOME TIME ON 4TH OCTOBER FROM _____ TO _____
- I CAN SPARE SOME TIME ON 5TH OCTOBER FROM _____ TO _____
- I CAN SPARE SOME TIME ON 6TH OCTOBER FROM _____ TO _____

If you can help on any of the above days we normally arrange meal breaks in the Naafi paid for by the club as gratitude.

ADDITIONALLY I MAY BE ABLE TO HELP IN ONE OF THE AREAS WHERE YOU SEEM TO LACK MANPOWER OR EXPERTISE, AS FOLLOWS:

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TELEPHONE.....DATE OF BIRTH.....

FEE ENCLOSED.....(Cheques payable to Selby & DMC)

Please also sign this declaration.

I WISH TO APPLY FOR MEMBERSHIP OF SELBY AND DISTRICT MOTOR CLUB AND IF ELECTED, AGREE TO BE BOUND BY THE RULES OF THE CLUB AT ALL TIMES.

Signature.....Date.....If joining at the clubhouse, insert name of proposer here.....

 <p>ALL MOD COMMS SUPPLIER OF TELECOMM ACCESSORIES TEL. 01904 425932 MOBILE 0589 819342 FOR PHONE, FAX, ANSWERPHONE, MODEM AND CELLULAR PRODUCTS. PLEASE RING FOR A QUOTE AND INSTALLATION CAN BE ARRANGED IF REQUIRED.</p> 	<p>LET ME SAVE YOU SOME MONEY ON TELECOMMUNICATIONS EQUIPMENT, GIVE ME A RING WITH YOUR REQUIREMENTS AND I WILL TRY AND GET YOU A COMPETITIVE QUOTE. I AM NOT PLANNING TO CHARGE MYSELF FOR THIS ADVERT BUT I ONLY PLAN TO CHARGE MEMBERS COST PRICE PLUS VAT PLUS REASONABLE EXPENSES (SO THAT I CAN CONTINUE TO KEEP THE ACCOUNT OPEN), THAT IS PHONE CALLS AND IF YOU WANT IT IN A HURRY,</p>
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ADVERTISING RATES.

ALL ADVERTS TO BE SENT TO THE NEWSLETTER EDITOR. PRIVATE ADVERTS ARE ACCEPTED FROM PAID UP MEMBERS AND ARE INSERTED FOR FREE. BUSINESS ADVERTS ARE ACCEPTED AT THE FOLLOWING RATES:

	SINGLE ISSUE	ANNUAL (12 ISSUES)
FULL A4 PAGE	£10	£50
HALF A4 PAGE	£6	£30
QUARTER A4 PAGE	£4	£20

THE TRACK DOWN TO THE CLUBHOUSE.

Our neighbours and ourselves are about to upgrade the track and you can help by not flying down the clubhouse road on Fridays. So remember you will be paying for the damage indirectly through your subscription so slow down, please. Thanks.

DO YOU WANT TO BECOME AN RACMSA RECOGNISED OFFICIAL??

At the last meeting we had we thought that the club could do with more recognised officials such as Time keepers, Scrutineers, Clerk of Courses, Safety officers and Marshals. Lets face it if any of our regular organising crew was away for any length of time we would not be able to organise events and we certainly need new people in the sport. So if you are interested contact a committee member and we will provide you with whatever help we can.

SELBY AND DISTRICT MOTOR CLUB MERCHANDISE

All of these items are available from behind the bar

SELBY AND DISTRICT MOTORCLUB INNER WINDOW STICKERS EACH

40p

COMPETITION NUMBERS. each digit

50p

PIN BADGE INCLUDING ENAMELLED SELBY & DMC BADGE

£1.55

ENAMELLED SELBY & DMC BADGE ONLY

£1.20

IN REVERSE (WHAT HAPPENED IN THE CLUB TENISH YEARS AGO)

AND BELIEVE IT OR NOT I AM UP TO DATE AGAIN!!!! that was to April 1986

COMING SOON. A written test now forms a part of the driving test and as from next months newsletter we will feature typical Driving Standards Agency questions in a regular quiz, so watch this space.

ROAD SAFETY QUIZ

NAME.....

START TIME..... + 25 = FINISH TIME.....

Questions on the Highway code or motoring general knowledge. Twenty five minutes allowed. Put the letter of the correct answer in the right hand column.

1) HOW MUCH IS A CAR DRIVING LICENCE?

- A) 18.
- B) 21.
- C) 24._

2) HOW MUCH IS THE CAR DRIVING TEST?

- A) 22.
- B) 26.

C) 30.

3) WHAT IS THE MINIMUM AGE FOR DRIVING A MOTOR CAR?

A) 16. B) 17. C) 18. D) 19.

4) WHAT IS THE MINIMUM AGE FOR DRIVING A 3500KG-7500KG GOODS VEHICLE? A) 18. B) 21. C) 24. D) 27.

5) WHAT IS THE MINIMUM AGE TO DRIVE A 10 SEAT PASSENGER CARRYING VEHICLE? A) 18. B) 21. C) 24. D) 27.

6) WHAT IS A FORM V5?

A) MOT CERTIFICATE. B) REGISTRATION DOCUMENT. C) TAX DISC. D) VEHICLE IDENTIFICATION NUMBER.

7) WHICH IS THE CERTIFICATE OF COMPETENCE TO DRIVE?

A) D10. B) DL24. C) D100. D) D1000.

8) OVER WHAT DISTANCE IS THE DRIVING TEST EYESIGHT TEST CONDUCTED? A) 20 METERS. B) 20.5 METERS. C) 22.5 METERS. D) 25 METERS.

9) IF MIXING TWO RADIALS AND TWO CROSSPLIES ON A CAR, WHICH WHEELS SHOULD THE RADIALS BE ON: A) DRIVING. B) FRONT. C) REAR. D) REAR AND FRONT.

10) DIRECTION INDICATOR LAMPS MUST FLASH BETWEEN: A) 50-60 FLASHES/MIN. B) 50-100 FLASHES/MIN. C) 60-120 FLASHES/MIN. D) 100-120 FLASHES/MIN.

11) MANUFACTURERS RECOMMENDED TYRE PRESSURES ARE FOR WHEN TYRES ARE: A) COLD. B) WARM. C) HOT. D) EITHER COLD OR WARM.

12) YOU MUST NOT PARK AT NIGHT WITHOUT LIGHTS UNLESS: A) THE ROAD IS SUBJECT TO A 30MPH LIMIT OR LESS. B) YOUR VEHICLE IS PARKED WITH ITS NEAR SIDE TO THE KERB. C) BOTH A) AND B) APPLY. D) NEITHER A) NOR B) APPLY.

13) THE TRAFFIC LIGHT SEQUENCE IS?

A) RED, AMBER, GREEN, AMBER. B) RED, RED AND AMBER, GREEN, AMBER. C) RED AND AMBER, RED, AMBER, GREEN. D) RED, RED AND AMBER, GREEN, AMBER.

14) AT TRAFFIC LIGHTS AMBER MEANS:

A) STOP UNLESS YOU HAVE CROSSED THE STOP LINE. B) STOP UNLESS YOU ARE TOO CLOSE TO THE STOP LINE TO STOP SAFELY. C) BOTH A) AND B). D) NEITHER A) NOR B).

15) CIRCULAR TRAFFIC SIGNS WITH RED BORDERS ARE:

A) MOSTLY PROHIBITIVE. B) MOSTLY COMPULSORY. C) MOSTLY WARNINGS. D) MOSTLY PROHIBITIVE AND COMPULSORY.

16) TRAFFIC SIGNS WITH BLUE CIRCLES ARE:

A) MOSTLY PROHIBITIVE. B) MOSTLY COMPULSORY. C) MOSTLY WARNINGS. D) MOSTLY COMPULSORY AND PROHIBITIVE.

17) TRIANGULAR TRAFFIC SIGNS WITH RED BORDERS ARE:

A) MOSTLY PROHIBITIVE. B) MOSTLY COMPULSORY. C) MOSTLY WARNINGS. D) MOSTLY PROHIBITIVE AND COMPULSORY.

18) DOUBLE CONTINUOUS WHITE LINES ALONG THE CENTRE OF THE ROAD MEAN:

- A) DO NOT OVERTAKE. B) DO NOT CROSS. C) BOTH A) AND B).x_
- 19) `CATS EYES' ALONG NEARSIDE EDGE OF THE CARRIAGEWAY ARE COLOURED?
A) RED. B) GREEN. C) AMBER.
- 20) `CATS EYES ALONG SLIP ROADS AND LAY-BYS ARE COLOURED?
A) GREEN. B) WHITE. C) AMBER.
- 21) `CATS EYES' BETWEEN CARRIAGEWAY LANES ARE COLOURED?
A) RED. B) WHITE. C) AMBER.
- 22) `CATS EYES' ALONG THE RIGHT HAND OR OFFSIDE EDGE OF THE CARRIAGEWAY ARE COLOURED? A) RED. B) WHITE. C) AMBER.
- 23) AT 70MPH THE OVERALL SHORTEST STOPPING DISTANCE IS?
A) 240FT. B) 280FT. C) 315FT.
- 24) AT 70MPH YOUR SPEED IS EQUIVALENT TO?
A) 70 FT/SEC. B) 103 FT/SEC. C) 243 FT/SEC.
- 25) WHEN WAS COMPULSORY MOTOR VEHICLE INSURANCE INTRODUCED?
A) 1945. B) 1938. C) 1930.

**SELBY AND DISTRICT MOTOR CLUB
RULES FOR ANNUAL CLUB CHAMPIONSHIPS AND AWARDS
AMENDED FEBRUARY 1997**

1. CLUB PERSON OF THE YEAR.

Males for the Eric Timmins Award and females for the Selby and District Motor Club award. This award is to encourage members to help in event organisation and can be won by non-competing members. All events without exception must have been advertised in the newsletter in order to give all members equal chance.

Points are scored on the following basis:-

Stage Commander (06.00 - 18.00)	**
20	
Stage Commander (18.00 - 06.00)	**
23	
Stage Assistant Commander (06.00 - 18.00)	**
12	
Stage Assistant Commander (18.00 - 06.00)	**
15	
Stage Rally Marshal/ Radio operator (18.00 - 06.00)	**
10	
Stage Rally Marshal/ Radio operator (06.00 - 18.00)	**
13	
Road Rallies Chief Marshal or Sector Marshal (06.00 - 18.00)	**
15	
Road Rallies Marshal	13

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Attendance at Clubhouse work parties

10

Organisers of Clubhouse events where other clubs are invited.

20

Organisers of Clubhouse events e.g. Tabletops, quizzes, socials etc.

15

CO -organisers of Clubhouse events.

12

Participating in other clubs social events

10

12 Car rally organiser.

30

12 Car rally assistant organiser.

25

12 Car rally marshal.

10

Treasure Hunt/ Navigational Scatter, Economy run organiser.

25

Treasure Hunt/ Navigational Scatter, Economy run assistant organiser.

15

Gymkhana / Autotest Organiser

20

Gymkhana Marshal.

10

2. COMPETITOR OF THE YEAR.

Males for the A. D. Clare Award and females for the S. R. Whitaker award. Points for this award are scored on all events held within and organised by Selby and District Motor Club on the following basis:

Points scored for starting any event.

3

Points for a placing in the final results 10 points to the highest placed finisher and pro rata downwards depending on the number of finishers. E.g. If 7 members finished an event each will receive 3 points for starting plus $(10/7) \times 7$ for the winner and $(10/7) \times 6$ for the second etc.....

3. BEST NEWCOMER FOR THE GRAHAM DEIGHTON AWARD.

Eligible members are those in their FIRST FULL YEAR OF CLUB MEMBERSHIP, the award going to the member gaining the highest number of points obtained by adding together their points in the Club person and the Competitors championships. The championship points collator will keep available a list of members eligible for the award.

4. THE M. G. MORGAN SHIELD.

This award is presented to the member scoring the most Best Selby entrant finishes, (irrespective of the number of Selby entrants), in Rallies organised by clubs other than Selby & DMC. Claims are subject to the same requirements as the Best Selby Awards (see below) except there is no minimum entrant requirements.

5. TABLETOP RALLY CHAMPIONSHIP FOR THE SILVER HERRINGBONE AWARD.

During each club year, a series of eight Tabletop rallies will be held, the member scoring the most points will receive the award. The points will be taken from the best six results from the eight events. Points are scored on the same basis as the competitor of the year.

6. MARSHALLING AWARD.

This award is to encourage members to assist other clubs with the running of their events by time keeping, marshalling and radio operation. Points are scored as in the Club Person Championship items marked **.

7. BEST NEWSLETTER ARTICLE FOR THE COLIN BARNES AWARD.

This award will be presented to the member who has submitted the best article for publication in the Club Newsletter during the club year. The Newsletter Editor for the year will decide which article, in his opinion, was the best.

8. OLD BOOT.

This will be presented at the discretion of the Club Chairman for the Club year and will generally be presented to a member who has done much hard work for the benefit of the club but who has received little in recognition of his/her efforts.

9. LARKSPEED LEAGUE AWARDS.

Depending on the performance of the club in the league, cash awards are made to the club. To encourage members to compete in the league events for the club may make cash awards to the five highest scoring members during the current year. The cash sum divided between the five members will be dependant upon the cash sum won by the Club in the PREVIOUS year. In general, it will be half the sum won but will be a maximum of £100.00.

10. BEST SELBY & DMC AWARDS.

To encourage members to enter events organised by other clubs, the club will give an award to the highest placed club entry (*on any event*) subject to the following:-

- a. There are a minimum of THREE club entries on any one event.
- b. If the event requires two persons to form the crew, BOTH crew members must be paid up members of Selby & DMC.
- c. The onus is on the Competitor to claim for an award (See 10a).
- d. All claims MUST be substantiated by an entry list and full results.
- e. Eligible events will include any form of in car competition.

11. GENERAL.

A) SUBMISSION OF CLAIMS.

All claims MUST be submitted to the points collator within 4 weeks of the event to be included in the various championships.

B) DISPUTES.

Any disputes concerning either these rules or any individual's points must be submitted in writing to the club secretary for consideration by the club committee.

C) SPECIAL EVENTS.

Should the club committee decide that any particular event requires special attention they may decide to allocate the points differently to the above for such an event.

D) THE CLUB YEAR.

The club year begins on the first of October and finishes on the 30th September. All awards are related to the club year with the exception of the Larkspeed League which runs from January first each year.

E) PRESENTATION OF AWARDS.

With the exception of the Larkspeed League and the best Selby awards all awards are the property of Selby & DMC and will be presented at the annual presentation of Awards. Recipients of the trophies will keep them for a period of approximately one year. The trophies MUST be returned to the club after one year or earlier if called for by the club committee.

Competitors points are now as below thanks to Alastair for the report above.

COMPETITORS POINTS					
	14/3 TABLETOP BY ALASTAIR CROSBY				TOTAL
NAME	POINTS	PLACING	POINTS	PLACING	
RALPH JACKSON	13.0	1			13.0
JASON TURNER	11.0	2			11.0
CHRIS JARVIS	9.0	3			9.0
BEN LAWRENSON	7.0	4			7.0
ROGER COPEMAN-MITCHELL	5.0	5			5.0
					0.0
NUMBER OF COMPETITORS	5				