

# SELBY AND DISTRICT MOTOR CLUB

## NEWSLETTER OCTOBER 1997.

### WHAT'S HAPPENING?

IF YOU NOTICE ? AFTER AN EVENT'S DETAILS THEN APART FROM A MENTION IN THE BLUE BOOK I HAVEN'T HAD CONFIRMATION THAT IT IS ON. IF YOU KNOW DIFFERENT LET ME KNOW.

- 17<sup>TH</sup> OCT CLUBNIGHT NOGGIN AND NATTER.**
- 22<sup>ND</sup> OCT RALLYING FOR BEGINNERS SIXTH AND LAST AT JOSEPH ROWNTREE SCHOOL IN NEW EARSWICK FROM 7.00 TO 9.00 PM. QUESTIONS ON THE COURSE SO FAR AND SOME CARS TO EXAMINE (OFFER YOURS PLEASE TO NEILL OR CLIVE).**
- 24<sup>TH</sup> OCT CLUBNIGHT NOGGIN AND NATTER.**
- 31<sup>ST</sup> OCT CLUBNIGHT NOGGIN AND NATTER.**
- 1/2<sup>ND</sup> NOV EASTWOOD COSSACK RALLY ANEMMCRRRC.120, 121, 129, 130, 141.**  
This event starts at the Leisure centre in Grantham at 130/91203607 and finishes at the George Hotel Leadenham. **MARSHALS REQD AND A GOOD MARSHALS DRAW IS AVAILABLE TO MARSHALS THAT DO GO.** Ring Alastair to marshal or contact Roger Hage Eastwood's chief marshal direct to book your control on 0115 9635196.
- 1/2<sup>ND</sup> NOV ALWOODLEY ROAD RALLY.**
- 6<sup>TH</sup> NOV COMMITTEE MEETING STARTING AT 20.30 HRS PROMPT THAT WAY THERE WILL BE PLENTY OF TIME FOR SOCIALISING AFTERWARDS.**
- 21-24 NOV NETWORK Q RAC RALLY**
- 6/7<sup>TH</sup> DEC BEVERLEY BEAVER RALLY ANEMMC. 100, 101, 106, 107, 112, 113.**
- 6/7<sup>TH</sup> DEC SOUTH BANK CADWELL PARK SVSR. MAP 113**
- 27<sup>TH</sup> DEC NORTHALLERTON STAGES RALLY MAPS 92,93,99.**

### MARSHALS REQUIRED

We receive requests for marshalling assistance from various clubs. If you want to get involved and get some experience that may stand you in good stead when you start competing then please get in touch with Alastair Crosby our Chief Marshal. Events that we currently have requests for marshals for are :

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**If you can help on any of these contact Alastair Crosby for further details of all marshalling his numbers are on the inside front cover of the newsletter.**

## PAST EVENTS DIARY

THERE WILL BE **NO REST** THIS YEAR UNTIL I GET REPORTS AS WE CAN'T UPDATE THE CHAMPIONSHIPS WITHOUT THEM. OK??  
IN THE WORDS OF THE MIGHTY CLINT 'COME ON PUNK MAKE MY DAY' GIVE ME A REPORT.

23RD FEBRUARY KALL KWIK HARROGATE FOREST STAGES BY DE LACY. **JOHN ROBERTS** to do a report  
1/2 MARCH LEEDS UNI UMC NORTHERN LIGHTS ROAD RALLY MAPS 98/99/104  
WAITING A REPORT FROM **ALASTAIR CROSBY**.  
21ST MARCH JOHN ROBERTS QUIZ. REPORT REQUIRED FROM **JOHN ROBERTS**.  
10/11 MAY ALWOODLEY ROAD RALLY IN THE LARKSPEED LEAGUE ON MAPS 99 + 104. AND **ALISTAIR** COULD DO A REPORT???  
16TH MAY. Noggin and Natter. A night to fettle the Club Mini, plan an autotest, cut the grass, sweep the old bonfire sites up,  
and generally get serious! **Alastair Crosby will do a report**.  
6/7/8TH JUNE BEN LAWRENSON'S CANAL TRIP. A good time was had by all and **John Roberts** is compiling a report.  
7TH JUNE **NHMC JOHN OVEREND STAGES ON MANBY IN THE LARKSPEED LEAGUE**.  
Tim you were out on this one, could you do a report.  
28/29TH JUNE **SEVEN DALES ROAD RALLY**. Alastair were you out on this one and could you do a report??.

**31ST AUGUST BBQ TREASUREHUNT STARTING FROM THE BLACK SWAN AT EASTRINGTON,**  
BEN PLEASE SUPPLY ME WITH RESULTS FROM THIS EVENT FOR THE CHAMPIONSHIPS.

6TH SEPT YORK'S ELVINGTON STAGE RALLY IN THE RIDINGS CHAMPIONSHIP was cancelled as a mark of respect the week after Lady Diana's death.

7TH SEPT **AIREDALE & PENNINE PCT IN THE LARKSPEED LEAGUE** RESULTS ATTACHED.

### RALLYING FOR BEGINNERS AT JOSEPH ROWNTREE SCHOOL.

The Rallying for beginners series is going well under the direction of Clive Smith and Neill Carman. Five people are having a go at the series and so far they have been told about rallying organisation, learnt the basics of navigation, had a go at a tabletop and then navigated that route on the road. Not only have we helped them get involved in motorsport but they have also helped us by marshalling on the Trackrod event on the 27<sup>th</sup> September and on our own event on the 4<sup>th</sup> October.

### **TRACKRODS FOREST EVENT**

There were only six people staying at our country seat in Stape the night before the event and thanks to the following marshals that signed on:- Ben Lawrenson, Mick Smith, Gavin Smith, Clive Smith, Robert Bradley, D Simpson, John Roberts, Ian Hall, Richard Glew, Steve Elcock Senior and Junior, Maxine Kruk, Stephen Barnes, Colin Barnes, J Wilson, J and G Bobyk, A Jones, A Haywood, and myself. The stage was Staindale and the first car was due at midday, well done to those new members that didn't mind being thrown in at the deep end as we were so desperately short of marshals. The stage ran pretty well and Gavin's corner seemed to have all of the action as most of the top runners had moments there including car 16 which rolled but managed to get going again.

### 4TH OCT SELBY ELVINGTON STAGES .

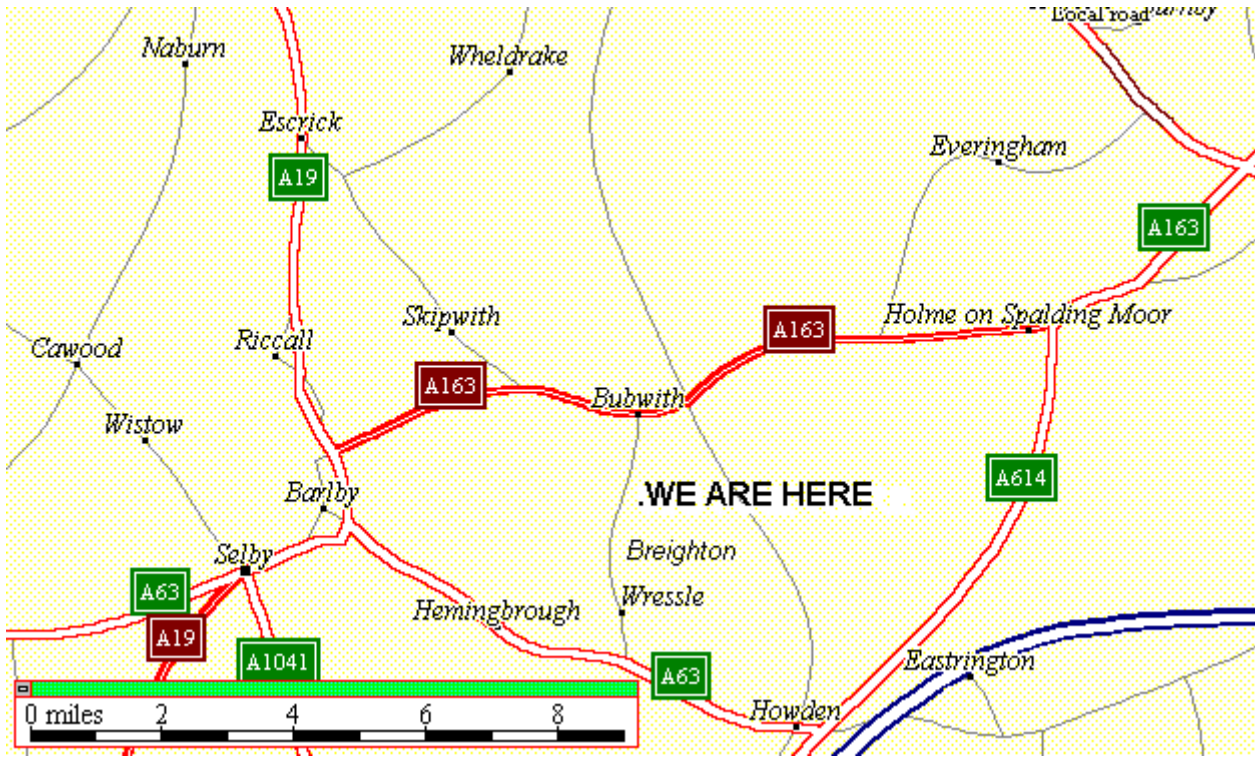
Once again the event was a success but due a few reasons it was on a wing and a prayer. Due to two clashing events in Lincolnshire we were even shorter of marshals than we usually are. Ben did well to get a total of 87 signed on but as we always find they just disappear on Elvington.

The week started on Thursday when Tim Elcock, Alastair Crosby, Ben Lawrenson and Richard Glew, Neill Carman and myself turned up on the airfield to start laying out the course. We were joined by Clive Smith, Ian Hall, Jon Riley.

4/5TH OCT LINDHOLME DANUM ROAD RALLY.

After officiating on this event Gavin Smith and Mike Ogram went off and competed on this event.

### LARKSPEED LEAGUE



## RENEWAL'S DUE 1/10/97

**DO YOURSELF A FAVOUR ENSURE YOUR CLUB CARD DOESN'T RUN OUT FOR THAT IMPORTANT EVENT AND MAKE ROGER'S DAY, GET THEM IN EARLY**

MEMBERSHIP RENEWAL/APPLICATION FOR ANYONE UNABLE TO GET TO THE CLUBHOUSE

If you would like to join our club the rates are: £10.00 for full membership and £12.00 for joint membership (one newsletter to one address). However after the 1st June membership rates until the year end on the 30th September are halved.

If you are interested or if you are rejoining then fill in the Membership application form below and send it to the Treasurer direct to:

Roger Copeman- Mitchell AT 5 VILLAGE FARM CLOSE, NEWPORT, BROUGH NR HULL, HU15 2RB.

The name and address entered will be used for sending you your club information and may be stored in computer held records, in accordance with the Data Protection Act. You may object to this method of storage, please indicate below if you object).

I OBJECT TO MY NAME & ADDRESS BEING HELD ON A COMPUTER. [ ]

NAME.....OCCUPATION.....

ADDRESS.....

TOWN.....POSTCODE.....

TELEPHONE.....DATE OF BIRTH.....

FEE ENCLOSED.....(Cheques payable to Selby & DMC)

Please also sign this declaration.

I WISH TO APPLY FOR MEMBERSHIP OF SELBY AND DISTRICT MOTOR CLUB AND IF ELECTED, AGREE TO BE BOUND BY THE RULES OF THE CLUB AT ALL TIMES.

Signature.....Date.....If joining at the clubhouse,

insert name of proposer here.....

**QUESTIONNAIRE TO BE RETURNED IMMEDIATELY.**

**FIRSTLY ON THE 3 SWANS:**

SO HERE IS THE FORM PLEASE LEND A HAND AND IT MAKES THE ORGANISING ALL THE EASIER WHEN A DECENT GROUP OF PEOPLE GET INVOLVED.

**MY NAME IS** \_\_\_\_\_ **(PHONE)** \_\_\_\_\_

**AND I CAN HELP ON THE ELVINGTON STAGES AS BELOW:-**

I CAN SPARE SOME TIME ON 20/21ST SEPTEMBER FROM TO

I CAN SPARE SOME TIME ON 27/28TH SEPTEMBER FROM TO

I CAN SPARE SOME TIME ON 1ST OCTOBER FROM TO

I CAN SPARE SOME TIME ON 2ND OCTOBER FROM TO

I CAN SPARE SOME TIME ON 3RD OCTOBER FROM TO

I CAN SPARE SOME TIME ON 4TH OCTOBER FROM TO

I CAN SPARE SOME TIME ON 5TH OCTOBER FROM TO

If you can help on any of the above days we normally arrange meal breaks in the NAAFI paid for by the club as gratitude.

ADDITIONALLY I MAY BE ABLE TO HELP IN ONE OF THE AREAS WHERE YOU SEEM TO LACK MANPOWER OR EXPERTISE, AS FOLLOWS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AND I AM BRINGING AN ENORMOUS GROUP OF FRIENDS WHO WILL BE VERY USEFUL, THEY ARE NAMED AS FOLLOWS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE TURN THE PAGE FOR MORE STUFF TO GET INVOLVED IN.....**



PLEASE INDICATE IN THIS COLUMN IF YOU ARE INTERESTED.

<b>TREASURE HUNT BBQ ON 31/8/97</b>	RATHER THAN TRUST THE POST OFFICE <b>GIVE BEN LAWRENSEN (PREFERABLY) OR ANY OTHER COMMITTEE MEMBER A RING</b> AND TELL THEM HOW MANY TO CATER FOR AS IT IS <u>SO</u> SOON.  <b>REMEMBER NO REPLY, NO FOOD.</b>	<b>PLEASE RING QUICKLY TO AVOID DISAPOINTMENT</b>
<b>PR PERSON WHO WOULDN'T MIND RINGING THE LOCAL PRESS.</b>	DO YOU HAVE THESE SORT OF INTERESTS, DO YOU HAVE A PHONE AVAILABLE, ESPECIALLY IN THE OFFICE SO THAT IT DOESN'T COST YOU ANYTHING BUT YOUR CALLS WOULD BE PAID FOR BY THE CLUB NATURALLY.	<b>Y / N</b>
<b>XMAS BOOZE TRIP</b>	DO YOU FANCY A TRIP OVER TO FRANCE, A NIGHT ABROAD AND THE CHANCE TO COME BACK WITH A VAST QUANTITY OF BOOZE FOR CHRISTMAS?	<b>Y / N</b>
<b>CIRCUIT OF IRELAND TRIP</b>	DO YOU FANCY A TRIP OVER TO IRELAND FOR THE CIRCUIT I'M NOT SURE AT THE MOMENT WHETHER CLIVE SMITH WILL BE DOING IT BUT IT IS THE OPPORTUNITY TO SPECTATE ON HIGHLY COMMITTED TARMAC RALLYING.	<b>Y / N</b>
<b>OUR XMAS DO AND AWARDS NIGHT.</b>	DO YOU THINK THAT YOU WILL BE ABLE TO COME ALONG ON THE CHRISTMAS DO, YOU MAY BE EXPECTING TO WIN AN AWARD, BUT JUST COME AND JOIN IN OUR END OF YEAR PARTY. PLEASE TELL US HOW MANY WILL BE IN YOUR PARTY?	
<b>SILKOLENE TALK.</b>	ARE YOU INTERESTED IN OILS OF THE GREEN SLIMY VARIETY, IF SO PLEASE INDICATE YOUR INTEREST IN THIS TALK.	<b>Y / N</b>
<b>RACE OF CHAMPIONS AT GRAN CANARIA 5/6/7 DEC 1997</b>	FANCY A RALLYING BREAK? JON RILEY GOT US THE INFORMATION WHICH I HAVE ATTACHED TO THE NEWSLETTER. IF YOU ARE INTERESTED YOU COULD RING JON RILEY DIRECT ON THIS ONE.	

**SELBY AND DISTRICT MOTOR CLUB MERCHANDISE**

All of these items are available from behind the bar

SELBY AND DISTRICT MOTOR CLUB INNER WINDOW STICKERS EACH	40p
COMPETITION NUMBERS. EACH DIGIT	50p
PIN BADGE INCLUDING ENAMELLED SELBY & DMC BADGE	£1.55
ENAMELLED SELBY & DMC BADGE ONLY	£1.20

 <p><b>ALL MOD COMMS</b>                  SUPPLIER OF                  TELECOMM ACCESSORIES  <b>TEL. 01904 425932</b>  <b>MOBILE 0589 819342</b>                  FOR PHONE, FAX, ANSWERPHONE,                  MODEM AND CELLULAR PRODUCTS.                  PLEASE RING FOR A QUOTE AND                  INSTALLATION CAN BE ARRANGED                  IF REQUIRED.</p> 	<p>LET ME SAVE YOU SOME MONEY ON TELECOMMUNICATIONS EQUIPMENT, GIVE ME A RING WITH YOUR REQUIREMENTS AND I WILL TRY AND GET YOU A COMPETITIVE QUOTE. I AM NOT PLANNING TO CHARGE MYSELF FOR THIS ADVERT BUT I ONLY PLAN TO CHARGE MEMBERS COST PRICE PLUS VAT PLUS REASONABLE EXPENSES (SO THAT I CAN CONTINUE TO KEEP THE ACCOUNT OPEN), THAT IS PHONE CALLS AND IF YOU WANT IT IN A HURRY, CARRIAGE.</p>
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**ADVERTISING RATES.**

ALL ADVERTS TO BE SENT TO THE NEWSLETTER EDITOR. PRIVATE ADVERTS ARE ACCEPTED FROM PAID UP MEMBERS AND ARE INSERTED FOR FREE. BUSINESS ADVERTS ARE ACCEPTED AT THE FOLLOWING RATES:

	SINGLE ISSUE	ANNUAL (12 ISSUES)
FULL A4 PAGE	£10	£50
HALF A4 PAGE	£6	£30
QUARTER A4 PAGE	£4	£20

**THE TRACK DOWN TO THE CLUBHOUSE.**

Our neighbours and ourselves are about to upgrade the track and you can help by not flying down the clubhouse road on Fridays. So remember you will be paying for the damage indirectly through your subscription so slow down, please. Thanks.

**DO YOU WANT TO BECOME AN RACMSA RECOGNISED OFFICIAL??**

At the last meeting we had we thought that the club could do with more recognised officials such as Time keepers, Scrutineers, Clerk of Courses, Safety officers and Marshals. Lets face it if any of our regular organising crew was away for any length of time we would not be able to organise events and we certainly need new people in the sport. So if you are interested contact a committee member and we will provide you with whatever help we can.

# IN REVERSE (WHAT HAPPENED IN THE CLUB TENISH YEARS AGO)

**AND BELIEVE IT OR NOT I AM UP TO DATE AGAIN!!!! that was to April 1986**

**COMING SOON.** A written test now forms a part of the driving test and as from next months newsletter we will feature typical Driving Standards Agency questions in a regular quiz, so watch this space.

## ROAD SAFETY QUIZ

NAME.....

START TIME..... + 25 = FINISH TIME.....

Questions on the Highway code or motoring general knowledge. Twenty five minutes allowed. Put the letter of the correct answer in the right hand column.

1) HOW MUCH IS A CAR DRIVING LICENCE?

A) 18.

B) 21.

C) 24. \_

2) HOW MUCH IS THE CAR DRIVING TEST?

A) 22.

B) 26.

C) 30.

3) WHAT IS THE MINIMUM AGE FOR DRIVING A MOTOR CAR?

A) 16. B) 17. C) 18. \_

4) WHAT IS THE MINIMUM AGE FOR DRIVING A 3500KG-7500KG GOODS VEHICLE? A) 18. B) 21. C) 24. \_

5) WHAT IS THE MINIMUM AGE TO DRIVE A 10 SEAT PASSENGER CARRYING VEHICLE? A) 18. B) 21. C) 24.

6) WHAT IS A FORM V5?

A) MOT CERTIFICATE. B) REGISTRATION DOCUMENT. C) TAX DISC.

7) WHICH IS THE CERTIFICATE OF COMPETENCE TO DRIVE?

A) D10. B) DL24. C) D100.

- 8) OVER WHAT DISTANCE IS THE DRIVING TEST EYESIGHT TEST CONDUCTED? A) 20 METERS. B) 20.5 METERS. C) 22.5 METERS.
- 9) IF MIXING TWO RADIALS AND TWO CROSSPLIES ON A CAR, WHICH WHEELS SHOULD THE RADIALS BE ON: A) DRIVING. B) FRONT. C) REAR.
- 10) DIRECTION INDICATOR LAMPS MUST FLASH BETWEEN: A)50-60 FLASHES/MIN. B)50-100 FLASHES/MIN. C)60-120 FLASHES/MIN.
- 11) MANUFACTURERS RECOMMENDED TYRE PRESSURES ARE FOR WHEN TYRES ARE: A) COLD. B) WARM. C) HOT.
- 12) YOU MUST NOT PARK AT NIGHT WITHOUT LIGHTS UNLESS: A) THE ROAD IS SUBJECT TO A 30MPH LIMIT OR LESS. B) YOUR VEHICLE IS PARKED WITH ITS NEARSIDE TO THE KERB. C) BOTH A) AND B) APPLY.
- 13) THE TRAFFIC LIGHT SEQUENCE IS?  
A) RED, AMBER, GREEN, AMBER. B) RED, RED AND AMBER, GREEN, AMBER. C) RED AND AMBER, RED, AMBER, GREEN.
- 14) AT TRAFFIC LIGHTS AMBER MEANS:  
A) STOP UNLESS YOU HAVE CROSSED THE STOP LINE. B) STOP UNLESS YOU ARE TOO CLOSE TO THE STOP LINE TO STOP SAFELY. C) BOTH A) AND B).
- 15) CIRCULAR TRAFFIC SIGNS WITH RED BORDERS ARE:  
A) MOSTLY PROHIBITIVE. B) MOSTLY COMPULSORY. C) MOSTLY WARNINGS.
- 16) TRAFFIC SIGNS WITH BLUE CIRCLES ARE:  
A) MOSTLY PROHIBITIVE. B) MOSTLY COMPULSORY. C) MOSTLY WARNINGS.
- 17) TRIANGULAR TRAFFIC SIGNS WITH RED BORDERS ARE:  
A) MOSTLY PROHIBITIVE. B) MOSTLY COMPULSORY. C) MOSTLY WARNINGS.
- 18) DOUBLE CONTINUOUS WHITE LINES ALONG THE CENTRE OF THE ROAD MEAN:  
A) DO NOT OVERTAKE. B) DO NOT CROSS. C) BOTH A) AND B). \_
- 19) `CATS EYES' ALONG NEARSIDE EDGE OF THE CARRIAGEWAY ARE COLOURED?  
A) RED. B) GREEN. C) AMBER.
- 20) `CATS EYES' ALONG SLIP ROADS AND LAY-BYS ARE COLOURED?  
A) GREEN. B) WHITE. C) AMBER.
- 21) `CATS EYES' BETWEEN CARRIAGEWAY LANES ARE COLOURED?  
A) RED. B) WHITE. C) AMBER.
- 22) `CATS EYES' ALONG THE RIGHT HAND OR OFFSIDE EDGE OF THE



CARRIAGEWAY ARE COLOURED? A) RED. B) WHITE. C) AMBER.

23) AT 70MPH THE OVERALL SHORTEST STOPPING DISTANCE IS?

A) 240FT. B) 280FT. C) 315FT.

24) AT 70MPH YOUR SPEED IS EQUIVALENT TO?

A) 70 FT/SEC. B) 103 FT/SEC. C) 243 FT/SEC.

25) WHEN WAS COMPULSORY MOTOR VEHICLE INSURANCE INTRODUCED?

A) 1945. B) 1938. C) 1930.

**SELBY AND DISTRICT MOTOR CLUB**  
**RULES FOR ANNUAL CLUB CHAMPIONSHIPS AND AWARDS**  
**AMENDED FEBRUARY 1997**

**1. CLUB PERSON OF THE YEAR.**

Males for the Eric Timmins Award and females for the Selby and District Motor Club award. This award is to encourage members to help in event organisation and can be won by non-competing members. All events without exception must have been advertised in the newsletter in order to give all members equal chance.

Points are scored on the following basis:-

Stage Commander (06.00 - 18.00)	**	20	
Stage Commander (18.00 - 06.00)	**	23	
Stage Assistant Commander (06.00 - 18.00)	**	12	
Stage Assistant Commander (18.00 - 06.00)	**	15	
Stage Rally Marshal/ Radio operator (18.00 - 06.00)	**	10	
Stage Rally Marshal/ Radio operator (06.00 - 18.00)	**	13	
Road Rallies Chief Marshal or Sector Marshal (06.00 - 18.00)	**	15	
Road Rallies Marshal			13
Attendance at Clubhouse work parties			10
Organisers of Clubhouse events where other clubs are invited.			20
Organisers of Clubhouse events e.g. Tabletops, quizzes, socials etc.			15
CO -organisers of Clubhouse events.			12
Participating in other clubs social events			10
12 Car rally organiser.			30
12 Car rally assistant organiser.			25
12 Car rally marshal.			10
Treasure Hunt/ Navigational Scatter, Economy run organiser.			25
Treasure Hunt/ Navigational Scatter, Economy run assistant organiser.			15
Gymkhana / Autotest Organiser			20
Gymkhana Marshal.			10

**2. COMPETITOR OF THE YEAR.**

Males for the A. D. Clare Award and females for the S. R. Whitaker award. Points for this award are scored on all events held within and organised by Selby and District Motor Club on the following basis:

Points scored for starting any event. 3

Points for a placing in the final results 10 points to the highest placed finisher and pro rata downwards depending on the number of finishers. E.g. If 7 members finished an event each will receive 3 points for starting plus  $(10/7) \times 7$  for the winner and  $(10/7) \times 6$  for the second etc.....

3. BEST NEWCOMER FOR THE GRAHAM DEIGHTON AWARD.

Eligible members are those in their FIRST FULL YEAR OF CLUB MEMBERSHIP, the award going to the member gaining the highest number of points obtained by adding together their points in the Club person and the Competitors championships. The championship points collator will keep available a list of members eligible for the award.

4. THE M. G. MORGAN SHIELD.

This award is presented to the member scoring the most Best Selby entrant finishes, (irrespective of the number of Selby entrants), in Rallies organised by clubs other than Selby & DMC. Claims are subject to the same requirements as the Best Selby Awards (see below) except there is no minimum entrant requirements.

5. TABLETOP RALLY CHAMPIONSHIP FOR THE SILVER HERRINGBONE AWARD.

During each club year, a series of eight Tabletop rallies will be held, the member scoring the most points will receive the award. The points will be taken from the best six results from the eight events. Points are scored on the same basis as the competitor of the year.

6. MARSHALLING AWARD.

This award is to encourage members to assist other clubs with the running of their events by time keeping, marshalling and radio operation. Points are scored as in the Club Person Championship items marked \*\*.

7. BEST NEWSLETTER ARTICLE FOR THE COLIN BARNES AWARD.

This award will be presented to the member who has submitted the best article for publication in the Club Newsletter during the club year. The Newsletter Editor for the year will decide which article, in his opinion, was the best.

8. OLD BOOT.

This will be presented at the discretion of the Club Chairman for the Club year and will generally be presented to a member who has done much hard work for the benefit of the club but who has received little in recognition of his/her efforts.

9. LARKSPEED LEAGUE AWARDS.

Depending on the performance of the club in the league, cash awards are made to the club. To encourage members to compete in the league events for the club may make cash awards to the five highest scoring members during the current year. The cash sum divided between the five members will be dependant upon the cash sum won by the Club in the PREVIOUS year. In general, it will be half the sum won but will be a maximum of £100.00.

10. BEST SELBY & DMC AWARDS.

To encourage members to enter events organised by other clubs, the club will give an award to the highest placed club entry (*on any event*) subject to the following:-

- a. There are a minimum of THREE club entries on any one event.
- b. If the event requires two persons to form the crew, BOTH crew members must be paid up members of Selby & DMC.
- c. The onus is on the Competitor to claim for an award (See 10a).
- d. All claims MUST be substantiated by an entry list and full results.
- e. Eligible events will include any form of in car competition.

11. GENERAL.

A) SUBMISSION OF CLAIMS.

All claims MUST be submitted to the points collator within 4 weeks of the event to be included in the various championships.

B) DISPUTES.

Any disputes concerning either these rules or any individual's points must be submitted in writing to the club secretary for consideration by the club committee.

C) SPECIAL EVENTS.

Should the club committee decide that any particular event requires special attention they may decide to allocate the points differently to the above for such an event.

D) THE CLUB YEAR.

The club year begins on the first of October and finishes on the 30th September. All awards are related to the club year with the exception of the Larkspeed League which runs from January first each year.

E) PRESENTATION OF AWARDS.

With the exception of the Larkspeed League and the best Selby awards all awards are the property of Selby & DMC and will be presented at the annual presentation of Awards. Recipients of the trophies will keep them for a period of approximately one year. The trophies MUST be returned to the club after one year or earlier if called for by the club committee.

Competitors points are now as below thanks to Alastair for the report above.

<b>COMPETITORS POINTS</b>					
	14/3 TABLETOP BY ALASTAIR CROSBY				<b>TOTAL</b>
NAME	POINTS	PLACING	POINTS	PLACING	
RALPH JACKSON	13.0	1			13.0
JASON TURNER	11.0	2			11.0
CHRIS JARVIS	9.0	3			9.0
BEN LAWRENSON	7.0	4			7.0
ROGER COPEMAN-MITCHELL	5.0	5			5.0
					0.0
NUMBER OF COMPETITORS	5				